

March 6, 2023

**RE: Proposed Draft Plan of Subdivision, Condominium Exemption and Zoning By-law Amendment  
Part Lot 9, Concession 3 (NG), Particularly Described as Part 2 on Plan 65R33362 and Lot 4, Plan 354  
24082 Woodbine Avenue and 4 Riverglen Drive  
01.149 / 01.164 / 03.1132**

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On April 10, 2019, Council initially considered the proposed applications. Council resolved to reconsider the applications pending the addressing of comments.

Staff are bringing a report to Council regarding the proposed applications at the below date and time:

**Wednesday, March 22, 2023  
Commencing at 7:00 p.m.**

The meeting will be in electronic format and can be viewed at:

<https://www.georgina.ca/municipal-government/council-meetings/livearchived-meeting-broadcasts>

The report will be available via the below link on March 16, 2023.

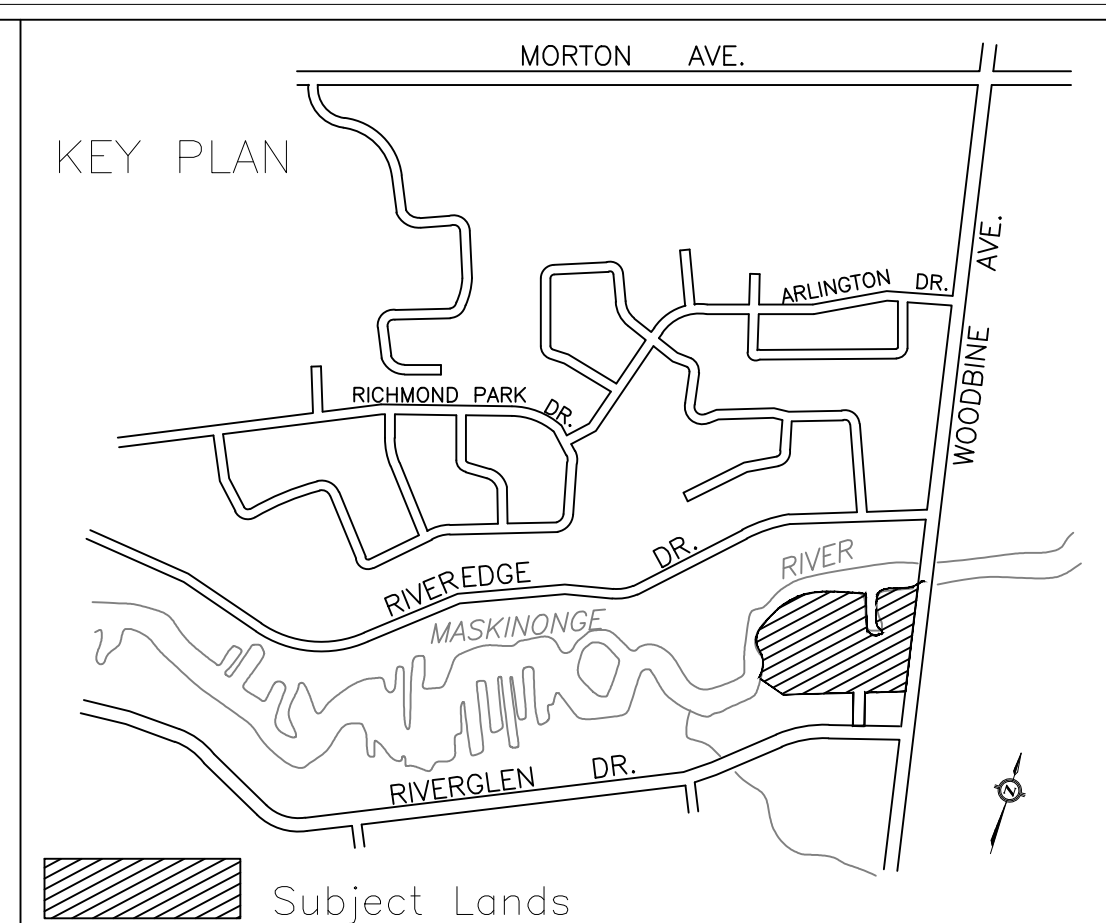
<https://www.georgina.ca/municipal-government/council-meetings/agendas-minutes-and-meetings>

This is not a Planning Act public meeting. If you have any questions, or if you would like to participate in the meeting, please contact Anna Geniole, Planning Clerk by telephone at 905-476-4301 ext. 2250 or by email at [ageniole@georgina.ca](mailto:ageniole@georgina.ca)

Sincerely,



Connor McBride, MCIP, RPP  
Senior Development Planner



**SCHEDULE OF LAND USES**

LOT/BLOCK	LAND USE	UNITS	AREA (ha)
1-2	Free-hold Townhouse Lots	8	0.48
3-4	Free-hold Semi-Detached Lots	4	0.48
5	Common Element Condominium		0.53
6	Environmental Protection		1.22
Totals		12	2.23

**OWNERS' AUTHORIZATION**

I/We 24082 Woodbine Avenue Inc. & 1194985 Ontario Inc having the authority to bind the Corporation, hereby authorize MICHAEL SMITH PLANNING CONSULTANTS DEVELOPMENT COORDINATORS LTD. to prepare and submit this Draft Plan of Subdivision for approval.

Donald Stubbs \_\_\_\_\_ Date \_\_\_\_\_  
 Janice McMinn \_\_\_\_\_ Date \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I hereby certify that the boundaries of the lands to be subdivided as shown on this plan and their relationship to the adjacent lands are accurately and correctly shown.

\_\_\_\_\_ Date \_\_\_\_\_

**INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT**

- a. shown on draft plan
- b. shown on draft plan
- c. shown on draft plan
- d. refer to land use schedule herein
- e. shown on draft plan
- f. shown on draft plan
- g. shown on draft plan
- h. water supply available
- i. Silty Sand
- j. shown on draft plan
- k. water, sanitary sewer, storm sewer & electrical
- l.

**ELEVATION NOTE**  
 ELEVATIONS ARE DERIVED FROM GEODETIC DATUM.

Environmental Constraint Information provided by Azimuth Environmental Consulting Inc.

**SCALE: 1:500**

**DRAFT PLAN OF SUBDIVISION AND COMMON ELEMENT CONDOMINIUM**  
**WOODBINE AVENUE AND RIVERGLEN DRIVE**  
**KESWICK**

PARTS OF LOT 9, CONCESSION 3 (N.G.)  
 TOWN OF GEORGINA  
 REGIONAL MUNICIPALITY OF YORK

Scale: 1:400 Date: Nov. 20, 2017 Approved By: MRES Drawn By: VT

**Michael Smith** PLANNING CONSULTANTS DEVELOPMENT COORDINATORS LTD.

REVISIONS: April 10, 2018 Feb 2, 2021  
 April 19, 2020 Jan 24, 2023  
 June 29, 2020

Drawing Number: **961-00**